

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

Joe McKinney

Asubo ako Kristo mu

Joe Mckinney na akyerewee

Ti 1. Ode ne nsa kyerɛɛ ne so.

NHYERA BEN NA OBI NYA SE WOBO NO ASU WO BIBL MU?

Wɔgye obi nkwa bere a wabɔ no asu wo kyerewsem mu. Afã anaa akwan pii wo ho a wɔfa so da nkwagye akyede yi adi wo Apam Foforo no mu:

1. Nkwagye — . Marko 16:15-16

“Na Oka kyerɛɛ won se, “Monko wiasɛ nyinaa nkɔka asempa no nkyerɛ abɔdeɛ nyinaa. Deɛ wagye adi na wabɔ no asu no, wɔbɛgye no nkwa; na nea wannye nni no, wobebu no fo.”

2. Bɔne fafiri — .Asomafo no Nnwuma 2:38

“ .Na Petro ka kyerɛɛ won se, “Monsakra mo adwene, na momma wonbo mo mu biara asu wo Yesu Kristo din mu mma mo bɔne fafiri, na moanya Honhom Kronkron akyede.”

3. Gye Honhom Kronkron akyede — .Asomafo no Nnwuma 2:38 a ɛwo atifi ho no

4. Bɔne a wɔahohoro ako — .Asomafo no Nnwuma 22:16

“ .Na afei den nti na wotwentwen wo nan ase? Sɔre na bo asu, na hohoro wo bɔne, bo Ne din.”

5. Ahotew — Efe. 5:25-27 na ɛwo ho

“... Kristo nso doo asafo no na ode ne ho mae maa no, na watew ne ho, na ode asem no hohoro no ho, na ode asafo no akyerɛ ne ho wo n’anuonyam nyinaa mu, a onni nkekae anaa nwene anaa biribiara a ɛte saa, na mmom se obeye kronkron na ne ho nni asem.”

6. Ahotew — Efe. 5:26 a ɛwo atifi ho no

7. A. A.ahonim pa — .1 Petro 3:21

“Na nea ene eno hyia no, afei asubɔ gye wo nkwa—enyɛ efi a woyi fi honam mu, na mmom ahonim pa a wɔsrɛ Onyankopɔn—nam Yesu Kristo wusɔre so.”

8. Oyi bɔne nipadua no fi ho — .Kol. 2:11, 12 , NW

“Ono mu na wɔde twetiatwa a nsa nnim no twaa mo twetia, wo Kristo twetiatwa so yii honam nipadua no mu, na wɔasie mo ne no asubɔ mu a wonam gyidi a Onyankopɔn nyanee no fii awufo mu no adwumaye so nyanee mo ne no mu.”

9. Wɔne Kristo nyanee no — .Kol. 2:12 a ɛwo atifi ho no

10. Wɔwoo no foforo — Yohane 3:3-5

“Yesu buaa no se, ‘Nokore, nokware, mise wo se, se wɔanwo obi foforo a, ɔrentumi nhunu Onyankopɔn ahennie. Nikodemo ka kyerɛɛ no se, ‘Ebye den na wɔatumi awo onipa bere a wabɔ akwakoraa ne aberewa no, ontumi nko ne maame awotwaa mu ne mprenu so na wɔawo no? Yesu buaa se, ‘Nokware, nokware, mise mo se, se wɔamfa nsu ne Honhom anwo obi a, ɔrentumi nko Onyankopɔn ahenni mu.”

11. Wɔboɔ no asu kɔ Kristo wu mu- Romafoɔ 6:3-6

“Anaase munnim se wabɔ yen a yeabo yen asu ako Kristo Yesu mu nyinaa asu ako ne wu mu?’ Enti, wonam asubɔ mu asie yen ne no ako owu mu, na senea wonam Agya no anuonyam so nyanee Kristo fii awufo mu no, saa ara na yen nso yɛnantew nkwa foforo mu, na se yene no aye biako wo ne wu seso mu a, akyyinnye biara nni ho se yebye ne seso owusoreɛ, a yenim yei, se wɔboɔ yen dedaw no asennua mu kaa Ne ho, na wɔayi yen bɔne nipadua afiri ho, na yeannyɛ bɔne nkoa bio.”

12. Ye Onyankopɔn ba — Gal. 3:26, 27 na ɛwo ho

“ .Na mo nyinaa ye Onyankopɔn mma, enam gyidie a mowo wo Kristo Yesu mu nti. Na mo a mowo asu kɔ Kristo mu nyinaa, moahye Kristo ntade.”

13. Monhyɛ Kristo ntade — .Gal. 3:27 a ɛwo atifi ho no

14. Hyɛn Kristo mu — .Gal. 3:27 ne Romafo 6:3 a ɛwo atifi ho no

NHYE NO NSO 1- kasasin “wo Kristo mu” anaase “wo Kristo mu” no ho hia paa! Se yehyen Kristo mu a, afei wohu yen “wo Kristo mu” na eye “Kristo mu” na wode honhom mu nhyira nyinaa ma yen (Efe. 1:3, “Nhyira nka yen Awurade Yesu Kristo Nyankopon ne n’Agya a ode honhom mu nhyira nyinaa ahyira yen wo osoro mmeae wo Kristo mu”).

Rom. 3:24 — “wonam n’adom so bu won bem se akyede denam ogye a ewo Kristo Yesu mu no so.”

Rom. 6:11 — “Saa ara nso na mummu mo ho se moawu ama bone, na mote ase ma Onyankopon wo Kristo Yesu mu.”

Rom. 6:23 — “Na bone akatua ne owu, na Onyankopon akyede a wontua hwee ne daa nkwa wo yen Awurade Kristo Yesu mu.”

Rom. 8:1 — “Enti afei afobu biara nni ho mma won a wowo Kristo Yesu mu no.”

Rom. 12:5 — “Enti yen a yedoso no ye nipadua biako wo Kristo mu, na yeye yen ho yen ho akwaa.”

2 Kor. 5:17 — “...Enti se obi wo Kristo mu a, nye abode foforo, dedaw no atwam, hwe, nneema foforo aba.”

2 Kor. 5:21 — “Omaa nea onnim bone no ye bone maa yen, na yeabe ye Onyankopon trennee wo ne mu.”

Gal. 3:28 — “Yudani anaa Helani nni ho, akoo anaa odehwe biara nni ho, obarima anaa obee nni ho, efise mo nyinaa ye biako wo Kristo Yesu mu.”

Efe. 1:7 — “Ono mu na yanya ogye denam ne mogya so, yen mfomso fafiri, senea N’adom ahonyade te.”

Efe. 1:11 — “Ono mu nso na yanya agyapade.”

Efe. 2:6 — “na onyane ye kaa ne ho, na one no tenaa osoro mmeae wo Kristo Yesu mu.”

Efe. 2:7 — “senea ebe ye a mfe a ereba no mu no, obeda N’adom ahonyade a eboro so adi adu yen wo Kristo Yesu mu.”

Efe. 2:13 — “na afei Kristo Yesu mu de mo a kan no na mowo akyirikyiri no nam Kristo mogya so aben mo.”

Efe. 3:6 — “se Amanaman mufo ye mfefo adedifo ne nipadua no akwaa, na wonam asempa no so nya bhye a ewo Kristo Yesu mu no mu kyefa.”

Efe. 3:12 — “wonam ne mu gyidi so nya akokoduru ne ahotoso kwan.”

Phil. 3:9 — “na wobetumi ahu no wo Ne mu, se minni m’ankasa trennee a efi Mmara no mu, na mmom nea enam Kristo mu gyidi so ba, trennee a efi Onyankopon ho a egyina gyidi so.”

Kol.

1 Tes. 4:16 — “...Efise Awurade ankasa de nteem, obfo panyin nne ne Onyankopon torobento besian afi soro, na awufo a wowo Kristo mu besore kan.”

2 Tim. 1:1 — “Paulo, Yesu Kristo somafo, Onyankopon pe so, senea Kristo Yesu mu nkwa ho bhye te.”

2 Tim 1:9 — “Ɔno na wagye yen nkwa na ɔde ɔfrɛ kronkron afɛ yen, enye yen nnwuma nti, na mmom sɛnea n’ankasa atirimpɔw ne n’adom a wɔde ama yen wɔ Kristo Yesu mu fi daa nyinaa.”

2 Tim 2:10 — “Eyi nti na migyina nneɛma nyinaa ano esiane wɔn a wɔapaw wɔn no nti, na wɔn nso anya nkwaye a ewɔ Kristo Yesu mu ne daa anuonyam.”

1 Yohane 3:5 — “Na munim sɛ ɔyii ne ho adi sɛ ɔrebɛyi bɔne afiri ne mu, na bɔne nni ne mu.”

1 Yohane 5:11 — “Na adanse no ne sɛ, Onyankopɔn ama yen daa nkwa, na nkwa yi wɔ Ne Ba no mu.”

NHYE NO NSO 2. Wɔtaa bisa nsem yi sɛ: “So esɛ sɛ meɔ asu na ama manya nkwa?” Ebia ebeye mmerew sɛ yebebua sɛ yebisa sɛ:

“So esɛ sɛ wɔde nsu ne Honhom wo me na ama wɔagye me nkwa?”

“So esɛ sɛ wɔhohoro me bɔne fi ho na ama wɔagye me nkwa?”

“So esɛ sɛ meye Onyankopɔn ba ansa na wɔagye me nkwa?”

“So esɛ sɛ metra ‘Kristo mu’ ansa na wɔagye me nkwa?”

Saa nsemmissa yi nyinaa mmuae ye ade koro – (“yiw!”) - Esiane sɛ eye Kristo mu na wɔde saa nhyira yi nyinaa ma na “wɔɔ yen asu kɔ Kristo mu” nti; kyerɛ sɛ, yɛba Kristo mu wɔ adeye a ene sɛ yebebɔ yen asu mu. Eɔa adi sɛ asubɔ ho hia na ama ɔdebɔneyefo anya nkwa! Eye papa sɛ yɛbɛkae sɛ asubɔ adeye no nye adwuma a onipa ye a enam so nya nkwaye. Mmom no, eye, sɛnea yebehu wɔ adesua yi fã a edi ho no mu no, “adesre a wɔde kɔ Onyankopɔn nkyɛn sɛ ɔmma ahonim pa – denam Yesu Kristo wusɔre so.”

Nsemmissa

1. Henanom ne wɔn a wobebu wɔn fɔ?
 - No one as Jesus saves everybody
 - Those who disobey, do not obey Christ and His message of redemption
2. Henanom na wɔrenhu Onyankopɔn Ahenni no?
 - Jews
 - The blind
 - Those who are not born again
3. Gyidini a wanu ne ho a wɔɔɔ no asu akɔ Kristo Yesu mu no, wɔɔɔ no asu akɔ ne wu mu.
 - True
 - False
4. Wɔde honhom mu nhyira nyinaa ahyira wɔn a wɔwɔ Kristo mu nyinaa
 - True
 - False
5. Den na esɛ sɛ obi ye na ama wanya nkwa
 - Be baptized into
 - Be born of the water and Spirit
 - Have their sins washed away
 - Be a child of God

- Be in Christ
- All the above

Ti 2. Ɔde ne nsa kyerɛɛ ne so.

SO ESE SE ONIPA TE ASE SE WƆDE NE BƆNE BEKYERE BERE A WƆBƆ NO ASU?

YIW efise eyinom ne nneɛma a enti:

1. WƆ ASUBƆ MU NO ƆDEBƆNEYEFƆS SUA FRE NYANKOPƆN SE ƆNYI NO NKWA

- a. **Asomafo no Nnwuma 22: 16** — “Na afei aden nti na wotwentwen wo nan ase? Sɔre na wɔbɔ wo asu, na hohoro wo bɔne, na mommɔ Ne din.” Saa nkyekyem yi kyerɛ se wɔbɔ yɛn asu ama wɔahohoro yɛn bɔne na wɔ saa adeyɛ a ene se wɔbɛbɔ yɛn asu no mu no, yɛrebɔ Awurade din. Se wobɛbɔ Awurade din a, ekyerɛ se wobɛfre No ama wayɛ ade. (Hwɛ Fre Awurade Din kratafa 13.)

Asemmissa: Wɔ asubɔ mu no, den na yɛrefre Awurade se ɔnye?

Anoyie: Sɛnea ɛbeyɛ a wobegye yɛn nkwa! Se yɛbɛhohoro yɛn bɔne!

Nanso se yɛnte nka se eho hia se yɛgye yɛn nkwa, efiri se yɛnsusu se Yesu gye nkwa anaa yɛnsusu se yɛayera anaa yɛnnim deɛ yɛreyɛ ankasa, anaa efiri se yɛnsusu se yɛanya nkwayɛɛ dada nso ɛ?

Wɔ eyi mu no, .ɛbeyɛ den na yɛatumi afre Awurade se ɔmmɛgye yɛn nkwa wɔ asubɔ mu? Se yɛante nka se ehia se yɛgye yɛn nkwa a, yɛrentumi mfre Awurade se ɔmmɛgye yɛn nkwa! Nokware, twerɛsɛm mu, asubɔ ye adeyɛ a yɛresre Awurade se onnye yɛn mfiri yɛn bɔne mu!

Eyi nkyerɛ se, se obi asubɔ beyɛ nea ɛfata a, ese se ɔka nsem denden te se: “Awurade gye me fi me bɔne mu”. Mmom no, ekyerɛ se wɔrebɔ yɛn asu ama saa atirimpɔw no.

- b. **1 Petro 3: 21** — “Nea ene eno hyia (akra awotwe a wɔde nsu gyee wɔn nkwa wɔ Noa adaka no mu) no, afei asubɔ gye mo nkwa — enye efi a woyi fi honam mu, na mmom adesre a wɔde kɔ onyame hwehwe ahonim pa — denam Yesu Kristo wusɔre so.”

Sɛnea Petro kyerɛ no, asubɔ nye efi a wɔtew fi honam nipadua mu wɔ akyi. Mmom no, asubɔ a egye yɛn nkwa no ye “mpaebɔ, adesre, adesre, adesre, a wɔde kɔ Onyankopɔn nkyɛn se ɔntew yɛn kra a odi fɔ no ho mfi bɔne ho afobu ho.

Wɔ Amanaman Ntam Nkyerɛase Foforo no mu no, eye “ahonim pa ho bɔhyɛ a yɛde ma Onyankopɔn,” te se nea eye esiane se yɛanya nkwaye dedaw na yɛwɔ ahonim pa nti, sen se yɛbeyɛ “ma” bɔne fafiri anaase “yɛde” bɔne fafiri sɛnea ɛbeyɛ a yɛbenya ahonim pa.

Nanso nkyerɛase afoforo dodow no ara kyerɛ ase se asem a wɔde kɔdan asennibea sɛnea Asomafo no Nnwuma 2:38 a ɛka ho asem se “wɔde bɔne fafiri” kyerɛ no. Eyi bɛma asubɔ aye mpaebɔ a ɛda adi pefee a wɔde hwehwe bɔne fafiri, a akyinnye biara nni ho se asubɔ ankasa remma mfaso biara.

Ɛte se nea eyi nye kasasin a eye mmerew se wobekyerɛ ase. Beasley-Murray ka saa asem yi se: "...wobetumi akyerɛ kasasin a akynnyegye wom no ase se 'mpaebɔ a wobɔ ma Onyankopɔn hwehwe ahonim pa' anaase 'bɔhyɛ a wɔde ma Onyankopɔn se ɔbekɔ so anya ahonim pa.

Ɛnye ɔdebɔneyɛfo no na ɔka se "Mehye bɔ se merenye bɔne bio da!" eno gye no nkwa. Mmom eye ɔdebɔneyɛfo a ɔreteemwɔ asubɔ adeye mu "Awurade, mesre wo, gye me nkwa!" eno gye no nkwa. Ɛno ne nea asubɔ kyere.

Hebrifo 9:13, 14 "Na se mpapo ne anantwinini mogya ne nantwinini nsɔ a wɔde petepete wɔn a wɔn ho agu fi so no tew ho de tew honam ho a, ende den na Kristo mogya a ɔnam daa Honhom so de ne ho bɔɔ afɔre a nkekae biara nni ho maa Onyankopɔn no rentew mo ahonim ho mfi nnwuma awu mu de som Onyankopɔn teasefo no?"

Romafo 6:3 "Anaase munnim se wɔabɔ yen a wɔabɔ yen asu ako Kristo Yesu mu nyinaa asu wɔ ne wu mu?"
Asomafo no Nnwuma 22:16 "Sɔre na wɔabɔ wo asu, na hohoro wo bɔne, bɔ Ne din."

1 Petro 3: 21 "... asubɔ seesei gye mo nkwa — ɛnye efi a woyi fi honam mu, na mmom adesre a wɔde ko Onyankopɔn anim hwehwe ahonim pa — .enam Yesu wusɔre so."

Yeinom mu na yehunu se yen ahonim tew Kristo mogya, asubɔ mu no yede ne mogya (owuo) di nkitaho na asubɔ mu no, yefre Awurade se ɔmmegye yen nkwa. Saa nsem abiɛsa yi hyia pɛpɛɛɛ. Wɔde nkwaye ma yen wɔ asubɔ mu efise eye asubɔ mu na yeresresre, Onyankopɔn se ɔmfa Kristo mogya ntew yen ahonim ho's mpata afɔrebɔ, N'asennua mu.

Se onipa a wɔrebɔ no asu no nnim anaase onnye nokware a ene se Onyankopɔn de ne bɔne firi (ɔhohoro ne bɔne, ɔde ne bɔne firi, ɔtew n'ahonim) wɔ n'asubɔ mu a, ende akynnye biara nni ho se na ɔrentumi nsre anaase ɔsre se wɔmfa ne bɔne fafiri mma no. Ntease a onni saa no ma n'asubɔ, na ɛnye asubɔ a wɔaka ho asem wɔ 1 Petro 3:21 a asubɔ "gye" no nkwa no.

Awiei ne se: Wɔde nkwaye (bɔne fafiri), a efi biakoye a yene Onyankopɔn ye wɔ Kristo mu ba no ma bere a yen koma a yede yen ho to so no sre Onyankopɔn se ɔmma yen ahonim pa. Yeye eyi bere a wɔabɔ yen asu no. Asubɔ ye gyidie a wɔsu fre Onyankopɔn se ɔngye nkwa, a egyina Kristo wuo wɔ asennua so. Asubɔ ye Bible mu "ɔdebɔneyɛfo mpaebɔ", ɛnye nea wɔka na mmom wɔte ase na wɔye ho agoru.

c. Kolosefo 2:12 — "wosiee mo ne no wɔ asubɔ mu, na eno mu na wonyan mo ne no nso denam gyidi a ɛwo Onyankopɔn a onyaneɛ no fii awufo mu no adwumaye mu."

Nteaseɛ foforo a wɔsɔre ko mu no si wɔ, enam anaa enam (Hela dia) yen gyidie a yewɔ wɔ Onyankopɔn dwumadie anaa ne dwumadie mu. Se yebeka a, yede yen ho ato Onyankopɔn so se obegye yen nkwa wɔ saa asubɔ adeye no mu. Hyɛ no nsow se wɔ asubɔ mu no, eye gyidi a wɔwɔ wɔ Onyankopɔn adwumaye mu. Asubɔ ye Onyankopɔn adwuma, ɛnye yen de.

Se wɔbɔ yen asu a, yegye di (gye di) se Onyankopɔn reye adwuma. Enam yen gyidie wɔ N'adwuma mu na ɔye adwuma! Se yen asubɔ betu mpon a, ese se yegye di se Onyankopɔn reye adwuma de ama yen so ako foforo mu nkwa (gye yen nkwa).

Bio, eno ne dee asubɔ ye: su a yesu fre Onyankopɔn se ɔngye yen nkwa na yede yen ho to so se ɔbeyɛ, a egyina Kristo mogya ahotew tumi so.

Momfre Awurade Din, .Asemfua adesua

Se wobefre no din aowura kyere se wobefre No ma waye ade. Kenkan nkyekyem biara wo n'ankasa nsem mu na wobehunu sedge Awurade din a wobefre no kyere se wobefre Onyankopon se mmegye nkwa, mmoa, nhyira, bo ho ban, ye ade, ne nea ekeka ho.

1 Ahene 18:24— “Afei mobo mo anyame din, na mebo AWURADE din, na Onyankopon a odo ogya bua se, Ono ne Onyankopon.” Na nkurɔfoɔ no nyinaa buaa se, “Eno ye adwene pa.”

2 Ahene 5:11 Nanso Naaman de abufuw koe na okae se, “Misusuwii se ampa ara na obefi adi aba me nkyen abegyina ho abo AWURADE ne Nyankopon din, na wawosow ne nsa wo beaee no so na wasa me kwata no yaree.

Dwom 105:1— “O, momfa aseda mma AWURADE! Momfre Ne din, Momfa ne nnwuma nhu aman no mu.”

Dwom 116:3-4— “.Owu nhama kyekyeree me, odamoa mu awerɛhow baa me so; Ahoyeraw ne awerɛhow dii me so nkonim. Afei mefree AWURADE din se: AWURADE, mesre Wo, gye me kra!”

Dwom 116:13— (NKJV) “Mefa nkwagye kuruwa no, Na mabo AWURADE din.”

Dwom 116:17— (NKJV) “Mede aseda afɔrebɔ bebɔ Wo, Na mebo AWURADE din.”

Yesaia 12:4— “Na saa da no mobeka se, ‘Monna Awurade ase, mommo ne din. Momfa ne nnwuma nhu aman no mu, Ma wonkae se wama ne din so.”

Yesaia 64:7— “Na obiara nni ho a obo Wo din, na okanyan ne ho se obefa Wo, efiri se wode w'anim asie yen, na wode yen ahye yen amumuye tumi ase.”

Kwadwom 3:55— “Mefree Wo din, O Awurade, fi amoa a eba fam koraa mu.”

Yoel 2:32— “Na wobegye obiara a obebɔ AWURADE din, efiri se Bepɔ Sion ne Yerusalem so na won a wobedwane beba.”

Sefania 3:9— “Efise eno na mede bema aman no anofafa a wɔatew ho, na won nyinaa abo AWURADE din, na wɔasom no mmati ne mmati.”

Sakaria 13:9 — “Na mede nkyemu mmiensa mu baako befa ogya mu, asiesie won sedge dwete tew, na maso won ahye sedge wɔaso sika kɔkɔ ahye. Wobebɔ me din, na mebua won. Meka se, ‘Woye me man,’ Na wobeka se, AWURADE ne me Nyankopon.”

Asomafo no Nnwuma 2:21— “Na ebeba se obiara a obebɔ AWURADE din no, wobegye no nkwa.”

Asomafo no Nnwuma 9:14— “Na ha na owo tumi fi asofo mpanyin ho se obekyekyere won a wobɔ Wo din nyinaa.”

Asomafo no Nnwuma 9:21— “...Enye oyi na osee won a wobɔ din yi wo Yerusalem, na wɔbaa ha se wode won a wɔakyekyere won beba asofo mpanyin no anim?”

Asomafo no Nnwuma 22:16— “Na afei aden nti na wokye? Sore, na bo asu, na hohoro wo bone, bo Ne din.”

Romafo 10:13— “efise, Obiara a ɔbeɔ Awurade din no, wobegye no nkwa.”

1 Korintofoɔ 1:2 — .“de kɔma Onyankopɔn asafo a ɛwɔ Korinto no, wɔn a wɔate wɔn ho wɔ Kristo Yesu mu, ahotefo a wɔnam frɛ so, ne wɔn a wɔɔ yɛn Awurade Yesu Kristo, wɔn Awurade ne yɛn de no nyinaa wɔ baabiara.”

Nsemmisa

1. Enam asubɔ adeye no so no, obi hu sɛ ɔye ɔdebɔneyɛfo, ohu sɛ Yesu ye Awurade ne Agyenkwa, na ɔsrɛ Onyankopɔn sɛ ɔmfa Kristo mogya nhohoro ne bɔne.
 True
 False
2. Asubɔ hohoro efi a ɛwɔ nipadua no mu nkutoo
 True
 False
3. Asubɔ ye atetesem ara kwa senea obi nya nkwa bere a wogyɛ di sɛ Yesu ne Kristo no
 True
 False
4. Obi ahonim ho tew bere a Onyankopɔn nam wɔn asubɔ adeye so bua wɔn adesrɛ a wɔde hwehwɛ bɔne fafiri no.
 True
 False
5. Nkwagyɛe firi sɛ yɛne Onyankopɔn beka abom wɔ Kristo mu.
 True
 False
6. Sɛ wobɛɔ Awurade din a, ɛkyerɛ sɛ wobɛfrɛ No ama adeye bi.
 True
 False

Ti 3. Ɔde ne nsa kyerɛɛ ne so.

NKYERɛKYERɛMU A ɛFA NTEM HO

Gyidi so bu obi bem ho nkyerɛkyerɛ hwehwɛ sɛ obi te ase na ogyɛ di sɛ wɔde ne bɔne refiri bere a wɔɔɔ no asu no. Enti, ɛho hia sɛ yehu nea trenɛe kyɛrɛ.

Senea ɛbɛye a yebeboa yɛn ma yeate asemfua yi ase no, susuw nyaatwomfo a ɔsen nyamesom, ɔye papa, ɔye ne ho trenɛe, asɔre no odum, ne fi, ɔporɔw, onni papa, ɔfatwafo, ɔbɔnefo, apoobɔfo, ɔdebɔneyɛfo a ɔwɔ ne nkyɛn no ho.

“Na Ɔsan nso kaa saa be yi kyerɛɛ nnipa bi a wɔde wɔn ho too wɔn ho so sɛ wɔye trenɛe, na wobuu afoforo animtiaa: ‘Mmarima baanu foro kɔɔ asɔrefie ho sɛ wɔrekɔɔ mpaɛ, obiako ye Farisini, na ɔfoforo ye towgyɛfo.’

Farisini no gyinaa ho na ɔrebo mpae akyerɛ ne ho sɛ, “Onyankopɔn, meda Wo ase sɛ mente sɛ nnipa afoforo; nsisifo, wɔn a wɔntɛɛ, awaresɛfo, anaa mpo te sɛ towgyefo yi. Midi mmuada mprenu dapɛn biara; Metua deɛ menya nyinaa mu ntotosoɔ du du.” Nanso towgyefo no a na ogyina akwirikyiri kakra no, na ɔmpɛ mpo sɛ ɔbɛma n’ani so ako soro, na mmom na ɔrebo ne koko ka sɛ: “Onyankopɔn, hu me mmɔbo, ɔdebɔneyɛfo!” ‘Mereka akyerɛ mo sɛ, onipa yi sian kɔɔ ne fie a wɔabu no bem sen ɔfoforo no, efisɛ obiara a ɔma ne ho so no, wɔbɛbrɛ ne ho ase, na nea ɔbrɛ ne ho ase no, wɔbɛma no so.” (Luka 18:9-14).

bi. Dɛn na ɛkyerɛ sɛ wobu obi bem? Dɛn ne bem?

Nteeso yɛ mmara kwan so asemfua.Ntease a wɔakyerɛkyerɛ mu wɔ Young’s Analytical Concordance mu no kyere “Atemmu asotwe, hokwan a wɔpae mu ka, hokwan a obi yɛ anaa ɔpae mu ka.” Vine’s Dictionary of New Testament Words ka sɛ trenify “kyerɛ adeyɛ a ɛne sɛ wɔka trenee, bem, bem.”

Wɔka onipa a wobu no bem no ho asem anaase wɔka sɛ ɔyɛ ɔtreneeni.(Hela asemfua koro no ara a wɔkyerɛ ase “pɛɛ” mpɛn 33 wɔ Apam Foforo no mu no, wɔakyerɛ ase “treneefo” mpɛn 41). Obi a wɔbɛka sɛ ɔtɛɛ no ne sɛ wɔbɛka sɛ obi tɛɛ no yɛ ade koro.

Ebia sɛ yenim sɛ “treneeni” ne “treneeni” yɛ akwan abien a yɛbɛfa so akyerɛ Hela asemfua koro no ara ase a, ɛbɛboa yɛn ma yɛate saa asem no ase sɛ ɛfataɛnkyerɛ sɛ wɔbɛyɛ no “te sɛ nea meyɛɛ bɔne da.” Bɔne biara a yenni ara kwa mma Onyankopɔn ani nnye yɛn ani. ɛsɛ sɛ “woyi” yɛn bɔne fi ho na “wɔde” Kristo trenee nso. Nteeyɛ ne bere a ɛnye sɛ wɔka sɛ ɔbɔnefo no ho nni asem wɔ nsemɔnedi no ho nko, na ɔyɛɛ na mmom wɔka sɛ ɔyɛ ɔtreneeni nso.

Nsonsonoe wɔ “trenee a wɔbɛyɛ” ne “wɔabu no trenee” ntam.Wɔpae mu ka sɛ yɛyɛ treneefoɔ bere a wɔgye yɛn nkwa no. Yede yɛn abraɔ yɛ treneefoɔ bere a yɛrenyin wɔ honhom mu akɔyɛ Kristo suban no. Bem yɛyɛ Onyankopɔn adwuma nkutoo a ɔde Kristo trenee to yɛn so.

Trenee ahorow abien na ɛwɔ ho: imputed (attributed, ascribed or reckoned) trenee na wonya trenee. Susuw Filipifo 3:3-9 ho hwe: “na yɛyɛ nokware twetiatwafo a yɛsom Onyankopɔn honhom na yɛhyɛ Kristo Yesu anuonyam na yɛmfa yɛn ho nto ɔhonam mu, ɛwom sɛ m’ankasa menya honam mu aphotoso de, nanso sɛ obi foforo bi wɔ adwene sɛ ɔde ne ho bɛto ɔhonam mu a, meyɛ kese koraa: matwa twetia da a ɛto so awotwe, Israel man mu, abusuakuw no mu Benjamin, Hebrini a ofi Mmara no mu, Farisini, asafo no mu ɔtafo, na wohui sɛ trenee a ɛwɔ Mmara no mu no, mabu nneɛma nyinaa sɛ adehwere, Kristo Yesu nti, mebu no sɛ ɛyɛ adehwere hweree nneɛma nyinaa, na mibu no sɛ nwura sɛnea ɛbeyɛ a manya Kristo, na wɔahu me wɔ Ne mu, a minni m’ankasa trenee a efi Mmara no mu, na mmom nea ɛnam Kristo mu gyidi so ba, trenee a efi Onyankopɔn ho a egyina gyidi so, (Wɔbu eyi sɛ trenee).”

b. Wɔabu yɛn bem(wɔagyɛ no nkwa, wɔabu no sɛ ɔtreneeni) denam gyidi so.

“Efisɛ yɛka sɛ mmara nnwuma nka ho, gyidi so na wobu onipa bem.” (Romafo 3:28).

“yɛnim sɛ ɛnye Mmara nnwuma nti na wɔbu onipa bem na mmom Kristo Yesu mu gyidie nti, yɛagyɛ Kristo Yesu adi, na wɔabu yɛn bem denam Kristo mu gyidie so, na ɛnye Mmara no nnwuma mu, ɛfiri sɛ Mmara no nnwuma mu remmu ɔhonam biara bem.” (Galatifo 2:16).

“Afei a wɔmfa Mmara no mmu obiara bem wɔ Onyankopɔn anim no, ɛda adi pefee sɛ, ‘ɔtreneeni no De Gyidi Bɛtra Ase.’” (Galatifo 3:11)

“Efise bere bi na yen ankasa ye nkweisefo, asoodenfo, nnaadaafo, akonno ahorow ne anigyede ahorow nkoa, na yede yen nkwa di dwuma wo adwemmone ne ahoyaw mu, stan, na yetan yen ho yen ho. Nanso bere a yen Agyenkwa Nyankopon ayamye ne ne do a wo ma adesamma daa adi no, enye nnwuma a yeaye no trenee so na ogyee yen nkwa, na mmom senea ne mmaborohunu te, . enam awo foro ahohoro ne foroye so denam Honhom Kronkron a Onam Yesu Kristo yen Agyenkwa so hwie guu yen so bebre so, na se wonam n’adom so bu yen bem a, wabeye yen adedifo sedge daa nkwa anidaso tee.” (Tito 3:3-7) .

“Nanso Onyankopon, esiane se ye dofo wo mmaborohunu mu nti, esiane ne do kese a do do yen nti, mpo bere a na yawuwu wo yen mmarato mu no, omaa yene Kristo boom traase (enam adom so na wogye mo nkwa), na onyane yen kaa ne ho, na one no tena osoro mmeae, wo Kristo Yesu mu, senea ebeye a mmere a ereba no mu no, doeda n’adom mu ahonyade a eboro so adi akere yen wo Kristo mu Yesu. (Efesofo 2:4-10)

c. Nsem bi a wode baa awiei a egyina nkyekyem ahorow yi so:

- Onyankopon atirimpwo a do gye yen nkwa ne Ne mmaborohunu, ne ayamye, ne do ne ne dom
- Yen nneye no ankanyan Onyankopon mma dom adom. Onyankopon adom kaa yen ma yetu anammone ko Ne nkyen.
- Onyankopon gye nneboneyefo a wmfata se wogyee won nkwa. Adom ye adom a ense na wonnya.
- Wonam gyidie so na egye yen nkwa.
- Nkwagye nam Kristo adwuma a efata so, na enye yen de.
- Na wode abufuw ka nanso wode adom mae.
- Yennye yen ho mfiri yen bone mu, mmom Onyankopon gye yen.
- Nkwagye ye akrede a efi Onyankopon ho.
- Nkwagye nam gyidie so.
- Gyidie a ete ase (osetie) ne okwan a yefa so nya Onyankopon adom.
- Nnipa mmuae ho hia na ama wanya nkwagye. Se yebegye yen nkwa a, ese se yede yen ho to Yesu so se yen bone aferebo.
- Woyi yen trenee nnwuma nyinaa a fi mu se okwan a yebefa so anya nkwagye.
- Na Kristo osetie a edi mu no fata nkwagye a wode ama yen no.
- Enye se ye papa senea ese nti na wogye yen nkwa na mmom wo Kristo adwuma no mfaso so.
- Gyidie a egye nkwa no de ne ho to Onyankopon nkwagye adwuma a wo Kristo mu no so na egyina so.

Asubo, a seesei gye yen nkwa (1 Petro 3:21), se ebetu mpon a, ese se wode toto gyidie mu. Ese se eye gyidie a yeda no adi wo Kristo mu se yen bone - aferebo! Anye saa a, se yenam asubo so gye yen nkwa a, ebekere se wonam mmara nnwuma so bu yen bem na enye gyidi nti.

Nsemmisa

1. Onyankopon bu obi se otreeneni wo won wusore a wonya fi asubo nsu a eho tew a ede ko daa nkwa mu no akyi
 True
 False
2. Onipa nam nneema pa a oye ma afororo so nya trenee.
 True
 False
3. Se obi bere otreeneni ne nea wobu no se otreeneni no ye ade koro.

True

False

4. Onipa bu bem

On the basis of deeds done in righteousness

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

5. Na ɔdom so na wɔnam gyidi so agye mo nkwa; na se enye mo ankasa mu, eye Onyankopɔn akyedee; enye nea efi nnwuma mu ba.

True

False

Ti 4. Ɔde ne nsa kyerɛɛ ne so.

ASUSU NE GYIDI A WƆDE BƐBOA ATEM

Ɛse se wɔbu “wɔabɔ wɔn asu wɔ Kristo mu” se gyidi na ense se wɔte ase se Onyankopɔn ahyede bi a ɔmpɛ se yesɔ pɛ a yɛwɔ se yebetie No no ahwɛ. Se wɔte asubɔ ase se gyidi nkutoo na ebetumi ne Paulo atirimpɔw a ene se ɔbɛda no adi se Kristo mu gyidi na ɛma wɔbu obi bem no ahya. Ne titiriw no, ɛhia se wɔhunu asubɔ se ɛwɔ nteaseɛ a ɛfa aphotosɔ a ɛwɔ Kristo mu se Agyenkwa.

bi. Paulo kyerɛw Galatifo de kyerɛɛ se yeye Onyankopɔn mma denam Kristo mu gyidi so na enye mmara so - a ene mmara ho animdefo a wɔkamfoo bemye denam mmara sodi so no bɔ abira. Hye sɛnea osii nokware yi so dua denneennen saa no nsow.

2:16 — nanso yenim se enye Mmara nnwuma nti na wɔbu onipa bem na mmom enam Kristo Yesu mu gyidie so nti, yeagyɛ Kristo Yesu adi mpo, sɛdee ɛbeyɛ a wɔbɛfa Kristo mu gyidie so abu yen bem na enye Mmara no nnwuma so; ɛfiri se mmara nnwuma so mfa honam biara mmu no bem.

2:21 — “Memfa Onyankopɔn adom nsee, efise se trenɛɛ nam mmara so ba a, ende na Kristo wui a ɛho nhia.

3:6-9 — “Saa ara nso na Abraham gyee Onyankopɔn dii na wobuu no se trenɛɛ maa no. Enti, hwɛ hu se eye wɔn a wɔwɔ gyidi mu na wɔye Abraham mma. Kyerɛwnsem no huu se Onyankopɔn nam gyidi so bebu Amanaman mufo bem no, dii kan kaa asempa no kyerɛɛ Abraham se, “wɔbɛhyira amanaman nyinaa wo mu. Enti, afei wɔahyira wɔn a wɔwɔ gyidie no ne Abraham, gyidini no.”

3:26 — Na mo nyinaa ye Onyankopɔn mma nam Kristo Yesu mu gyidie so.

3:27-9 — Na mo a mobɔɔ asu kɔɔ Kristo mu nyinaa, moahye Kristo ntadeɛ. Yudani anaa Helani biara nni hɔ, akɔa anaa ɔdehyɛ biara nni hɔ, ɔbarima anaa ɔbea nni hɔ; ɛfiri se mo nyinaa ye baako wɔ Kristo Yesu mu. Na se moyɛ Kristo dea a, ennee moyɛ Abraham asefoɔ, adedifoɔ sɛdee bɔhyɛ tee.

b. Wɔamfa Galatifo 3:27 amma se asubɔ ho nhoma. Ná ɔresusuw bem a obi benya denam gyidi so ho. Ɔkwan biako pɛ a yebetumi afa so ate nea ɛkyere wɔ nkyekyem 27 no ase ne nsem a ɛfa ho a wɔkyerɛwee no. Den nti na Paulo kaa asubɔ ho asem? Ɔkwan ben so na ene n’asemti titiriw (Gal. 2:16) hyia? Ɛye asem a ɛfa Kristo mu gyidie a wɔde bɛbu wɔn bem no mu na ɔsomafoɔ no twerɛɛ se: “Na mo a wɔbɔɔ mo asu wɔ Kristo mu nyinaa,

moahye Kristo atadee” (3:27). Nanso saa asem yi di anim se “Efise mo nyinaa ye Onyankopɔn mma denam Kristo Yesu mu gyidi so” (nkyekyem 26). Se wɔamfa nea asubɔ kyere no nhye Kristo mu gyidi mu a, anka eremfa Paulo asem no ho. Se ense se wɔde nkyekyem 27 toto nkyekyem 26 ho a, ende na Paulo asem a ɔka faa asubɔ ho no mfa ho na eye basaa efise ende na ɔde bem tebea bi beba de aka gyidi nnyinasosem no ho. Nanso, ɔsomafo a ɔwɔ nkyekyem 27 no da so ara rekyerkyere bemye denam Kristo mu gyidi so a ene nkwagye a enam mmara sodi so bɔ abira.

Enti, asubɔ kyere den? Ekyere pii sen nsu a wɔde behye mu ara kwa. Ekyere Kristo mu gyidi. Enye se ese se wɔde gyidi a ene se Yesu ye Onyankopɔn Ba no di asubɔ anim keke. Asubɔ ye ahofama a enam gyidie so wɔ Yesu a ɔde ne ho bɔ afɔree maa yen bone no mu.

Se asubɔ ye Onyankopɔn ahyedee a wɔayi no se ɔnsɔ yen pe a yewɔ se yebetie no ahwe nko ara, na wɔanhunu se yede yen ho beto Kristo so se agyenkwa; se wɔde wɔn ho behye ase esiane se Yesu hyee nti keke a, eno beye mmara kwan so ade (a ema asubɔ ye trennee adwuma a yeye). Nanso, se yehu se asubɔ ye gyidi a Onyankopɔn ahye ato ho a enam so ma yene Kristo ye biako a, ende ene Galatifo asemte a ene se wɔde gyidi bebu yen bem no hyia.

Se nea wɔfre no “nkwagye nhyehyee” no kyere ahyede ahorow a obi a ɔwɔ tumi de ma a ɔpe, na wɔde nkwagye tua nea odi so no ka a, ende saa ahyede ahorow no beye mmara kwan so kronn.

c. Ense se wɔtetew asubɔ fi Kristo mu gyidi ho na ama yeagye yen nkwa. Sɛ wɔbema aye ahyede anaa ahyede a egyina tumi a Kristo wɔ nkutoo so de ɔɔ ɔpe a onipa wɔ se obetie no ahwe no ye mmara kwan so a wɔbesan ako. Asubɔ a wobu no se Kristo mu gyidi ho mfonini se yen bone afɔre no nye mmara kwan so adwuma. ɔkwan baako pe a yebefa so abɔ asubɔ ho ban yie se adee a ehia ansa na yeanya nkwagye ne se yebete ase se gyidie; kyere se, wɔde wɔn ho to Kristo so se bone ho afɔrebɔ.

Ese se obi a wɔrebɔ asu no ani da asennua no so, na enye adeye a ene se wɔde no behye nsu mu ara kwa. Ese se yehwe yie paa na yeamfa adwene a ene se gyidie kɔ adwensakyera mu na asakyera kɔ asubɔ mu na asubɔ se osetie adeye no ye soronko na eda nsow wɔ gyidie ho no nkɔ. Saa adwene no beye mmara kwan so de.

d. Wɔ asubɔ mu no, yehye Kristo ntade. “Wɔ Kristo mu” ne “Kristo mu” kyere biakoye a wɔne Kristo ye. Sɛ wɔbebo mmɔden se wɔbefa mmara so abu wo bem (enam nea efata anaa trennee nnwuma a wɔye so) no kyere se “wɔtwa wo fi Kristo ho” (Galatifo 5:4), nanso se wɔde gyidi (a wɔde wɔn ho ahye asubɔ mu) bu wo bem a, ekyere se wɔne Kristo beye biako. Eyi ne ɔsomafo no asem a ɔkae wɔ Galatifo 3:26, 27. Wɔrentumi nte asubɔ ase se Kristo mu gyidi se bone afɔre no da nkyen a. Se yebefa Galatifo 3:27 asem aka keke de akyere se asubɔ ho hia a, ekyere se yeansusuw ho wɔ nsem a efa ho a efata mu. Galatifo 3:26, 27 kyere se asubɔ ye gyidi a wɔde nipadua aye, a wɔada no adi anaa wɔaye ho mfonini. Enam yen gyidie a yewɔ wɔ Kristo mu se yen bone ho afɔrebɔ nti, asubɔ ma yeba Kristo mu na yehye Kristo ntade. Yede Kristo atade, a Kristo trennee akata yen so na enye yen ankasa de, yehyen Kristo mu, yene Kristo reba nkwagye abusuabɔ mu – eyi nyinaa nam gyidi a yewɔ wɔ ne mu so anaa enam so ba bere a wɔabɔ yen asu no.

e. Awie:

Se wɔbɔ asu senea ebeye a wobedi Onyankopɔn ahyede bi so keke na enye atirimpɔw a ene se wobonya bone fafiri na enam so anya nkwagye denam Kristo wu a efata wɔ asennua so no so no dan asubɔ ye adwuma ma enti eye mmara kwan so nhyehyee. Enye yen ankasa tenenee nnwuma biara so gye yen nkwa na mmom Kristo mu gyidie.

Awurade de ahyedee bebree mae. Se nhweso no, “ma nea ɔsrɛ wo no na mma nea ɔpe se ɔbɔ bosea no nsan n’akyi”. Eyi ye ahyede. Se obi besusuw se edenam ahyede yi a obedi so no, ebia obenya nkwagye a onnim no,

berow Efe. 2:8-9 : “Na ɔdom so na wɔagye mo nkwa denam gyidi so, na enye mo ankasa mu, eye Onyankopɔn akyede, enye nnwuma mu aba, na obiara anhoahoa ne ho.” Na berow Tito 3:5 nso: “Enye nnwuma a yeaye wɔ trenee mu so na ogyee yen nkwa, na mmom ne mmɔborohunu mu denam awo foforo a wɔhohoro ne foforoye denam Honhom Kronkron so.” Eyi beye osetie a wɔbeye ama ahyede bi nanso ene gyidi a wɔwɔ wɔ Kristo mu se obegye nkwa anaase Yesu wu, ne sie, ne ne wusɔre afi awufo mu no nni abusuabɔ tẽẽ. Nea etwa to no ne asubɔ a Apam Foforo akyerɛwfo no kae se eho hia na wɔagye wɔn nkwa.

Nsemmissa

1. Asubɔ ye aahyede a Onyankopɔn de ma a enye yen pe se yenso ɔpe a yewɔ se yebetie No no nhwe.
 True
 False
2. Wɔnam ne nnwuma a esa Onyankopɔn ani so gye onipa bem.
 True
 False
3. Asubɔ ye gyidie adeye wɔ Yesu a ɔde ne ho bɔɔ afɔree a etew bɔne ho fi onipa ho no mu.
 True
 False
4. Asubɔ ye osetie adeye na eɔa nsow na eɔa nsow wɔ gyidi ho.
 True
 False
5. Enam yen gyidie ne yen aphotosɔ a yewɔ wɔ Kristo mu se yen bɔne ho afɔrebɔ so no, asubɔ na ede ba
 being clothed with Christ
 Being covered by
 entering into Christ
 coming into a saving relationship with Christ
 all the above

Ti 5. ɔde ne nsa kyeree ne so.

SO AHWEHWEDE AHOROW BI Wɔ Hɔ A ESE SE WODI HO DWUMA NA AMA OBI ABɔ ASU?

Yiw, nneema bi wɔ hɔ a ese se obi di ansa na wabɔ asu. Eyi da adi wɔ Filipino ne Etiopiani sikakorafo no ho kyerɛwtoho a ewɔ Asomafo no Nnwuma 8. Bere a wɔkyerɛkyeree Yesu wiei, efi Yesaia 53 no, opiani no bisae se, “Hwe, nsu ni, aden nti na mintumi mmɔ me asu?” Mmuae a Filipino de mae no daa ahwehwede bi adi: “Se wode wo koma nyinaa gye di a, wubetumi.” Ntease wom se se wannye nni a, na ɔrentumi mmɔ asu.

“Adwuma kese” a wɔkyerɛw wɔ Mateo 28:19 no nso ma eɔa adi se nneema bi wɔ hɔ a ese se wodi kan bɔ ansa na wabɔ asu: “Monko nkɔye amanaman nyinaa asuafo, na mommɔ wɔn asu Agya, ɔba, ne Honhom Kronkron din mu.” Henanom ne yen a yebɛbɔ asu? Eɛ se yebo asuafoɔ asu nko ara – saa nnipa a wɔsi gyinae se wɔbedi Yesu akyi na wɔasua biribi afiri Ne hɔ. Wɔn a wɔnsi gyinae se wɔbedi Yesu akyi (wɔnsakra wɔn adwene) no, ense se wabɔ wɔn asu.

Ɔkwan a eye mmerew na eye tiawa sen biara a yebefa so ada nneema a ese se yeye ansa na yebɔ asu adi no betumi aye se ese se yegye di na yesakra yen adwene na ama yeatumi abɔ asu keke; kyere se, se yete nea eyi kyere ase a. Nanso, wɔ saa mmerewye no mu no, ebia ebeye mmerew se yede teaseenam no beko ɔponko no anim na yenye saa a yebetumi abu yen ani agu (anaase yeansi) Yesu Kristo asempa no mu ade titiriw no so.

Nkitahodi bi a eho hia, mpo eho hia, wɔ Kristo Asennua, gyidi (se ahotoso ne gyidi), adwensakra, asuafoye, Yesu Awurade, asubɔ ne ogye ntam. Susuw nea edidi so yi ho:

1. *Senea ebeye a Wɔbɛbɔ Asu, .O. Ɔne Ese se Ohu Se Ɔye Ɔbɔnefo a Ohia Agyenkwa.*

1 Timoteo 1:15 "Eye asem a wotumi de ho to so, na efata se wogye tom koraa, se Kristo Yesu baa wiase se ɔrebeɔgye nneɔneyeɔfo a midi wɔn mu kan no nkwa."

Nnipa pii nte nka se wohia agyenkwa efise wɔnte nka se wɔyera. Sɛ ebia enam asenka a ekanyan adwene a wɔte so na eba no; ebia adamfo bi a ɔka nokware no kyere wo; ebia denam kratawa bi a wɔbɛkenkan so; nea ewɔ ho biara, ɔkwan bi so no, ese se obi ba bɛte ase se "wɔn nyinaa aye bɔne na Onyankopɔn anuonyam nni wɔn mu" (Romafo 3:23). Senea odiiyifo Yesaia kae no, bere tenten a atwam no: yen bɔne de Onyankopɔn anim asie yen senea ebeye a ɔrente." (Yesaia 59:2). Yen ankasa bɔne na etetew yen ne Onyankopɔn ntam! "Bɔne akatua ne owu" yekenkan wɔ Romafo 6:23. Eyi ye honhom mu owu, a eye ntetewmu fi Onyankopɔn ho ma wɔn a wɔyera.

"Nanso me nnwuma pa nso e?" obi betumi aka se. Mmuae no san ba se: "Na ɔdom so na wɔagyɛ mo nkwa denam gyidi so, na enye mo ankasa mu, eye Onyankopɔn akyede, enye nnwuma, na obi anhoahoa ne ho" (Efesofo 2:8, 9). "Nanso me bɔne sua" afoforo ka, nanso "Obiara a odi mmara no nyinaa so, na ɔto hintidua no, odi ne nyinaa fɔ" (Yakobo 2:10).

Nnipa ahantan ne wɔn ho a wɔde di dwuma ne akwanside akese a emma wontumi nnya nkwaye. Nea ɔpow se obegyɛ atom se ɔye ɔdeɔneyeɔfo a ohia bɔne fafiri no ayera na wontumi mmɔ no asu senea ebeye a obenya nkwaye. Nneɔneyeɔfo hia nkwaye.

2. *Senea ebeye a Wɔbɛbɔ Asu, .BaakoEse se Wohu Se Yesu Ne Nkwagyɛ Ho Anidaso Koro.*

Ɔkwan foforo biara nni ho. Edenam ne wu wɔ asennua so no, Yesu tumi gye nneɔneyeɔfo nkwa, de wɔn ho, na ogye wɔn. Wɔ Yohane 14:6 no, Yesu paae mu kae se: ɔka se, "Mene ɔkwan, nokware ne nkwa: Obiara mma Agya no nkyen gye se enam Me so." Ɔkwan biako pe a yebetumi afa so ako Onyankopɔn nkyen ne Kristo. Yekenkan nso wɔ Asomafo no Nnwuma 4:12 se, "Na nkwaye nni foforo biara mu, efise edin foforo biara nni ɔsoro ase a wɔde ama nnipa a ese se wogyɛ yen nkwa." Yɛrentumi nnye yen nkwa denam yen ho a yede bɛto Mohammed, Buddha, Yudasom, Hindu anyame anaa ɔsom foforo biara so. Saa ara nso na yɛrentumi nsusuw yen ankasa nhyehyɛ a ene "Kristosom" senea wɔreyɛ nne no na yeanhwe kwan se ebegyɛ yen nkwa. Yesu Kristo nko ara na obetumi akyere tebea horow a ebema yeanya nkwaye efise Ɔtuaa yen ka na ɔno nkutoo ne yen agyenkwa. Ɔkwan foforo biara nni ho. Na nea Yesu ye maa nneɔneyeɔfo no ho hia na ama ɔde ɔsoro mmɔborohunu aba abɔnefo a wɔabu wɔn fɔ no so.

3. 3. .Ende, Den ne Nea Yesu Yee De Gye nneɔneyeɔfo?

bi. Yesu beyee onipa. Ansa na Yesu reba no, na ɔye Onyankopɔn (Yohane 1:1) na na ɔne Onyankopɔn wɔ peye so (Fil. 2: 6). Nanso ese se onipa Agyenkwa ye onipa ne ɔsoro nso; anye saa a, na ɔrentumi nnyina onipa bɔne ano. Ɔdaa ne ho guu ho ... ɔbaa nnipa seso mu." (Fil. 2:7).

b. Kristo beyee yen bɔne soafo. "Nanso yen mmarrato nti wɔbɔbɔ no, yen amumuye nti wɔbubuu no, asotwe a ede asomdwoee brɛe yen no baa ne so, na enam n'apira so, wɔasa yen yaree ... na Awurade de yen nyinaa amumuye ato ne so" (Yesaia 53:5, 6). "Ɔmaa Nea onnim bɔne no yee bɔne maa yen." (II Kor. 5:21). "Ɔno

ankasa na ɔsoaa yen bɔne wɔ ne nipadua mu wɔ dua no so" (1Pet. 2:24). Obiara nni ho a obetumi aye onipa bɔne soafo.

c. Kristo beyee yen bɔne afoɔre. "Onyankopɔn nam ne mogya mu gyidi so de no mae se mpata afoɔre" (Rom. 3:25). "Yen bɔne nti Kristo wui" (I Kor. 15:3). "Ɔno na ɔde ne ho mae maa yen bɔne" (Galatiafoɔ 1:4).

d. Wɔteteɛ no maa yen. "Nanso afei wɔnyan Kristo afi awufo mu, wɔn a wɔada no aba a edi kan. Efise esiane se enam onipa so bae nti, owu a enam onipa so (Kristo a ɔwɔ honam mu) so bae nso, awufo sɔre bae. Na sɛnea Adam mu na nnipa nyinaa wuwu no, saa ara na Kristo mu nso wɔbɛma wɔn nyinaa anya nkwa." (I Kor. 15. 20-22). "Wɔnyanee no maa yen bem." (Rom. 4: 25) .

e. **Ɔwɔ Onyankopɔn nifa so rebɔ mpae ama yen.** "Enti, otumi gye wɔn a wɔnam ne so ba Onyankopɔn nkyen koraa, efise ɔte ase daa se ɔbesɛ ama wɔn" (Hebrifo 7:25). "Yewɔ obi a ɔkasa kyere Agya no de yi yen ano—Yesu Kristo, Ɔtreneeni no" (1 Yohane 2:1). "Kristo Yesu, a owui—ɛboro eno so, a wɔnyan no baa nkwa mu no—wɔ Onyankopɔn nifa na ɔresɛ ama yen nso (Romafo 8:24).

f. **Kristo yee nneɛma foforo pii de boaa onipa, nanso enam ne wu so gyee yen.** Se nhweso no, ogyaw yen Bepɔw so Asɛnka a eso bi nni no, nanso nkyerekyerɛ yi nye ogye. Asempa a egye nkwa no ne Kristo wuo ama yen bɔne ho asempa (1 Kor. 15:3, 4). Yen nkwaye fibea ne Kristo mogya.

g. **Nea Yesu ye maa yen no, wɔfrɛ no "asempa no", a ekyerɛ "asempa!"** Wɔ Marko 16:15, 16 Yesu kaa se "kɔ nkɔka asempa no nkyere abɔdeɛ biara. Deɛ ɔgye [asempa yi] di na wɔbɔ no asu no, wɔbɛgye no nkwa nanso deɛ ɔnnye [asempa yi] nni no, wɔbɛbu no fo" Eɛ se yegye asempa yi di na wɔbɔ yen asu na yeanya nkwayee. Se yeannye [asempa yi] nni a yerempɛ na yerentumi mmɔ asu.

Nsɛmmisa

1. Hena na ɔde bɔne fafiri ne daa atosem ma?

- Allah
- Hindu Gods
- Buddha
- Christ
- Jehovah of old Testament

2. Obi a ɔremene wɔ bɔne mu no ntumi nnye nkwa gye se ɔwɔ ɔpe se ɔbɛkura nkwaye hama a egye nkwa no mu.

- True
- False

3. Den ne Asempa no – Yesu Asempa no?

- God became man - Jesus of Nazareth
- Christ became our sin-bearer
- Christ became the sin offering by His death
- God raised Christ from death back to LIFE
- Christ returned to Heaven to intercede for us

- All the above
- 4. Obiako kyere wɔn gyidie se Yesu Kristo a wɔabɔ no asennua mu no ye wɔn Awurade ne wɔn Agyenkwa denam wɔn ahofama a wɔde ma No no so
 - True
 - False
- 5. Adwensakra
 - Feeling really sorry
 - Leads to salvation
 - Causes one to change from their selfish sinful life to God's way of life
 - Same as salvation

Ti 6. Ɔde ne nsa kyere ne so.

NEA ESE SE OBI A WAYERA YE NA AMA WANYA NKWA NO FA NEA YESU YEE DE GYEE NO NKWA NO HO.

Nkwagye tebea no nye nneyee a obi a ɔwɔ tumi hyee ara kwa a ebeye yen agyede fapem. “Kristo a wɔabɔ no asennua mu” no ankasa ne Agyenkwa. “Ɔde ne ho mae.” (Hebrifo 7:27). “Ɔde ne ho mae” (Galatiafo 1:4). Adwene a ene se wɔapaw tebea horow wɔ ɔkwan a wɔpe so no bu n’ani gu mmeamudua no so. Biribiara nni ho a emma asennua no ye kwa sen se yebeka nkwagye tebea ho asem a yemfa ntoto Agyenkwa no mpata adwuma no ho.

Enti, nea Yesu yee de gyee yen nkwa no na ekyerɛ nea ese se yeɛ na ama yeanya nkwagye. Biribiara nni ho a wɔhwɛwɛ fi nnebɔneyefo ho a ebetumi aye bɔne fafiri gye se efa Kristo mogya ho. Se nhweso no, gyidi nni ogye tumi biara; na Kristo mogya no deɛ, eye ogyefo. Enti gyidi ye nkwagye tebea efise ekyerɛ se wɔde wɔn ho bɛto Kristo mogya so, anaase wɔde wɔn ho bɛto so. (Hwe Yohane 3:16 ne Romafo 3:25 .)

Ehwɛwɛ se Obi Gye Onyankopɔn Ba a Wɔabɔ no Asennua mu no Di.

Yohane 3:16 kyerekyerɛ eyi. “Onyankopɔn ɔ wiase araa ma ɔde ne ba koro no mae se obiara a ogye no di no benya nkwa.” Eye ne Ba na Onyankopɔn de mae. Nanso ese se wɔma Ɔba no so wɔ asennua no so. Ɔba no wu maa yen bɔne. Enti, enye nea edɔso se yebegye adi keke se Yesu ye Onyankopɔn Ba. Ese se ɔdebɔneyefo no nso gye Ɔba a wɔabɔ no asennua mu esiane ne bɔne nti no di. Ese se gyidie a egye nkwa no wɔ Ɔba a ɔwuiɛ se ɔrebegye nkwa no mu. “Nea Onyankopɔn nam ne mogya mu gyidi so de no too ho se mpata” (Romafo 3:25). Kristo ye yen mpata efise ɔhwieɛ ne mogya (N’afɔrebɔ) gui maa yen na yenam gyidi so bua no. Ese se yanya ne mogya mu gyidi (ne mogya mu ahotoso) anaa gyidi wɔ nea ohwieɛ ne mogya gui no mu.

Nanso den ne se yebegye Kristo a wɔabɔ no asendua mu adi? Eye gyidie a ene se ɔwu maa yen bɔne na saa ara nso na ahotoso anaa yen ho a yede bɛto no so se yen bɔne afɔrebɔ.

Yesu wui se ɔrebegye onipa enti ese se obi de ne ho to ne wu so anaase ɔde ne ho to so ma nkwagye. Saa ahotoso a wɔde to Kristo a wɔabɔ no asendua mu yi ye gyidi. Saa gyidie yi boro ahotoso a ɔwɔ wɔ Yesu mudi mu kura mu se ɔbema ne bɔhye a ene se ɔbegye nkwa wɔ tebea bi mu no abam. Tebea horow no ankasa kyere se wɔde wɔn ho bɛto ne wu so ama nkwagye. Gyidie hwe asennua no, mogya no. Enye se Yesu wui se ɔde bekanyan obi ma wagye no atom se ɔye Awurade anaa ɔhene, kyere se, se obi a ɔwɔ hokwan se odi yen so. Owui se ɔrebegye nnebɔneyefo nkwa. Enti, ese se gyidi a egye nkwa kyere se ɔde ne ho bɛto ne mogya so. Se

yeannya mogya no mu ahotoso se gyidi fa a, mmuae biara nni ho a ema abotoyam mma Kristo se bone afre. Gyidie a egye nkwa no, ese se wabo Yesu Kristo ne no asennua mu" se ne botae. Saa gyidie yi hwe asennua no. Gyidie ho adwene foforo biara yi Yesu firi asennua no so na emma onye hwee se kyerekyerefo anaa mmarahyefo. Yesu ne Agyenkwa no. Enti obi mfa ne ho nto tebea ahodo no so, na mmom Kristo so.

1. Ese se Obi Sanu Ne Ho Wo Ne Bone Ho Senea Ebeye a Wobabo No Asu Na, Enti, Wagyeyo no Nkwa.

Yesu ka wo Luka 13:3 se, "... se moansakra a, mo nyinaa beyera saa ara." Ewe adwensakra anaase use; nea yepaw no ye yen dea. Aso. Onyankopon ahye nnipa a wawo baabiara nyinaa se wonsakra won adwene. Monnu wo ho wo den ho? Monsakra mo adwene wo yen bone ho. Monsakra wo ho se woansom koraa na woanni nea Onyankopon ka nyinaa akwi. Onyankopon resre yen se yensakra yen adwene. Ore paa se yedan ko ne nkyen. Oka kyere yen wo 2 Petro 3:9 se, "Awurade nnye mmerew wo ne bhye ho, senea nnipa binom bu ore, na mmom onya abodwokere ma yen, mpe se obi beyera na mmom obiara besakra." Onyankopon pe se yesakra yen adwene senea ebeye a yebetumi anya nkwyeyo.

Adwensakra nye awerehow ara kwa. 2 Korintofo 7:10 ka se, "Efise Onyankopon awerehow de adwensakra a ede ko nkwyeyo mu ba, na ense se wonu won ho, na wiase awerehow de owu ba." Adwensakra ye akoma mu nsakrae ne adwene mu nsakrae. Ese se yesi yen adwene se yebegyae asetra a yabo wo yen kwan so na yefi ase abo yen bra wo Onyankopon kwan so. Ewe yen adwene a yeresi se yede yen ahoden nyinaa besom Onyankopon na yeaye biribiara.

Romafo 2:4 ka se, "Onyankopon papaye de mo ko adwensakra mu." Onyankopon aye yen papa paa, na ese se eyi ma yere se yeso N'ani wo okwan biara so. Onyankopon, enam ne do a wo ma yen nti, aye pii ama yen, na enam yei nti yekenkan wo I Yohane 4:19 se, "Yedo no, efiri se odii kan do yen." Ese se yei ma yere se yesakra yen adwene na ye nneema a waka akere yen se yenye no nyinaa, anye saa a, yeno Onyankopon. Yesu kaa wo Yohane 14:24 se, "Nea onno Me no nni me nsem so."

2. Se Wobesakra Ne Ho Titiriw Ne Osuani a Wobeye Ne Yesu Kristo a Wobeka Se Awurade.

Ewe se yeka se Yesu ne Kristo, Onyankopon Teasefo no Ba nko, senea Petro ye wo Mateo 16:18; yepae mu ka se No nso ye yen Awurade. "... se wode w'ano ka se Awurade Yesu ye na wogyeyo di wo w'akoma mu se Onyankopon anyan no afi awufo mu a, wobegye wo nkwa..."Romafo 10:9 . Yabo No din se yen kannifo, owura, sodifo, opanin, opanyin, dee wo tumi koraa wo yen ababo so. Da bi obiara beka saa bone yi (" ...se Yesu din mu nkotodwe nyinaa bekotow, won a wawo soro ne won a wawo asase so ne won a wawo asase ase, na tekrema nyinaa beka se Yesu Kristo ye Awurade, de ahye Agya Nyankopon anuonyam." Filipifo 2:10-11) nanso ebinom fam no, ebeka akwi dodo.

Esiane se asubo ye gyidi ne odebonyefo adesre a ode ko Onyankopon nkyen hwehwe bone fafiri nti, eda adi se se obi nni Kristo mu gyidi se n'afrebo na wantwa Yesu ho ahyia se Awurade. Asubo biara rentumi mma, na enam saa kwan yi so no nkwyeyo biara nni ho.

3. Enti Den na Ese se Obi Ye Na Agye Nkwa?

Adwensakra wo "Yesu Kristo din mu." Yesu se Kristo no ye onipa bone afrebo. Enti, ese se adwensakra ye "wo" Kristo a wabo no asennua mu no din mu. Asemfua "wo Yesu Kristo din mu" no nkyere tumi a Yesu wo nko, na mmom ahotoso a wode beto no so se bone afrebo. Enti, adwensakra nkyere se obi betwe ne ho afi bone ho ara kwa, na mmom ene se yebedan ako Yesu nkyen se bone ho afrebo no wo abusuabo. Adwensakra a ete saa no, wontumi ntetew mu mfi gyidi a ekere se wode wo ho beto Yesu Kristo so. Petro de bere pii dii Pentekoste de dii n'atiefu anim ko adwensakra mu. Nanso na enye bone a obedan afi bone ho ara kwa na ohwehwe, na mmom dan a obedan afi bone ho a ebema wagyeyo Awurade ne Agyenkwa no atom koraa. Kristo a wopoo no denam gyidi a wonni so nso ye bone a ehwehwe se wosakra won adwene. Se obi nu ne ho wo Yesu a wopoo no se Agyenkwa no ho a ogye no tom se Agyenkwa. Enti, ese se gyidi ka adwensakra ho, na ese se wode adwensakra bata ahotoso ho ansa na obi agye Kristo atom se ne bone afre.

4. Wɔhwɛwɛ sɛ Wɔɔɔ Agyidifoɔ a Wɔasakyera Asu Wɔ Yesu Kristo Din mu" (Asomafɔɔ Nnwuma 2:38).

Abusuabɔ a ɛda asubɔ ne gyidi ntam wɔ kyerɛwsem mu no, ɛnye den sɛ wɔɔɔɔ no adi sɛ gyidi a wɔɔɔ no adi anaa ne nipadua. Nea wɔɔɔ ahotoso a wɔɔɔ wɔ Kristo a wɔɔɔ no asɛndua mu no kyere no, wɔɔɔ no adi wɔ akɔ anaase wɔɔɔ asubɔ a ɛye asie wɔ nsu no mu ne owusɔre a efi nsu no mu "wɔ Yesu Kristo din mu" na ɛye nipadua. Enti, asubɔ kyere Kristo mu ahotoso. ɛnye biribi soronko wɔ gyidi a wɔɔɔ ka gyidi ne adwensakra ho, na mmom ɛye abien no nyinaa a wɔɔɔ no adi. Enti, Petro hyee n'atiefɔɔ sɛ wɔasakyera na wɔmmɔ wɔn asu ... wɔ Yesu Kristo din mu mma bɔne fafiri" (Asomafɔɔ Nnwuma 2:38). Asubɔ, te sɛ gyidie, hwe Kalvary, kɔ Kristo sɛ bɔne afɔrebɔ. Enti, ɛwɔ gyidie nteaseɛ. Onyankopɔn de asubɔ abɔ gyidie ne adwensakyera ho, na ɔhwɛ kwan sɛ yen mu biara "bɛbɔ yen asu wɔ ne din mu Awurade" (Asomafɔ no Nnwuma 10:48).

Awie:

Nkwagyee tebea no ye mmuaee a wɔɔɔ ma Kristo sɛ yen bɔne afɔrebɔ. Enti, sɛ asennua no da nkyen a, ntease biara nni mu. Ntease nni na mfaso nni so sɛ wubedu tebea horow no ho a wunnya nii kan nkɔ Yesu nkyen sɛ bɔne ho afɔrebɔ. Tebea ahorow no nye ahyede kakraa bi a obi a ɔwɔ tumi de ma wɔ ɔpe mu de ɔɔ ɔpe a onipa wɔ sɛ obedi so ahwe, na mmom abɔɔɔ mu mmuaee a wɔɔɔ ma wɔ obi a ɔye onipa bɔne afɔre ho. ɛsɛ sɛ ɔma wɔɔɔ Kristo asennua mu n'adesɛ wɔ Onyankopɔn anim na ɔhwɛ nkwagyee kwan esiane Yesu wu a ogyinaa onipa ananmu nti. Wɔrefre ɔdebɔneyefo no, ɛnye sɛ ɔbɛka Yesu sɛ n'Awurade keke na mmom sɛ Agyenkwa.

Nsɛmmisa

1. Obiara a ɔɔɔ ne ho ahye ɔba koro no nsa no, wɔɔɔɔye no nkwa ɛfiri sɛ ɔpe sɛ ɔɔ Onyankopɔn ani denam N'apɛɛɛ a ɔbeye so.
 - True
 - False
2. Sɛ wɔɔɔɔye Kristo a wɔɔɔɔ no asennua mu no adi a, ɛkyere sɛ
 - believe Christ died as our sin sacrifice
 - put trust and reliance upon as sin offering
 - both
3. Den nti na ɛho hia sɛ obi sakra
 - It is not necessary
 - A command therefore it must be obeyed
 - Repenting is an act of a change in attitude and life
4. Sɛ obi bɔɔɔ ne gyidi adi sɛ Yesu ye Awurade ne Agyenkwa a, ɛho nhia koraa.
 - True
 - False
5. Sɛ wunni gyidi sɛ obetumi de wo ho ato No so anaase ɔmpɛ sɛ wode wo ho bɛto No so a, so mfaso bi wɔ so sɛ wɔɔɔɔɔ Onyankopɔn sɛ ɔmfa wo bɔne fafiri?
 - Yes
 - No

ESE SE Nkokoaa

Ti 7. ɔɔɔ ne nsa kyereɛ ne so.

SO ESE SE WODE OBI A WODE GU NSU MU ASUSU NA SENE SE WOBEPETEE ANAA WODE NSU GU NO KESE SO?

Misusuw se mmuae no ye yiw na eyinom ye nneema bi nti a ete saa.

Hela asemfua a wakyerε ase “bo asu” no kyere nsu mu.

Asubɔ fi Hela kasa mu baptizo a ekyerε bere nyinaa se “wode hye nsu mu”, “hye nsu mu”, anaa “eko nsu ase. Nneyi Engiresi nsem asekyere nhoma betumi de nkyerεase afoforo ama nanso eyi da nneyi dwumadie adi nko ara. Eyi nkyere nea asemfua no kyere wo Bible kasa mu Hela kasa asekyere nhoma a efa Bible nsemfua ho kyere se “baptize” kyere se wode obi behye nsuo mu:

Thayer Nsemfua Nkyerεaseon baptizo ka se: “se wode won ho hye nsu mu, wode won ho hye nsu mu, wode won ho hye nsu ase.”

Strong Nsem a Wɔahyehyεkyerekyere baptizo mu, “se woye whelmed i.e.: fully wet.”

Lydell ne Scott na woyee saakyerεkyere mu se “Se wode wo ho behye ase a, wode wo ho behye ase.”

Nneema a ekyerε se wode petepete nneema so bu won ani gu ade titiriw bi so. Mfitiase Apam Foforo nkyerεwee ne kasa a wakae saa da no ye Hela. Na Apam Foforo no akyerεwfo nim Hela asemfua baptizo a ekyerε se wode won ho hye nsu mu. Na wonim Hela asemfua rantizo a ekyerε se wode petepete ne Hela asemfua cheo a ekyerε se wohwie gu nso. Saa nsemfua a wɔtaa de di dwuma yi, na wontumi nsesa won ho won ho da, na na ewɔ ntease ahorow a esono emu biara. Se Onyankopɔn abɔ ne tirim se asubɔ beye nea wode petepete, Hela asemfua rantizo, anaase wohwie gui, Hela asemfua cheo a, anka wode bedi dwuma sen se wode bedi dwuma sen se wode behye nsu mu, Hela asemfua baptizo.

2. Bible mu Adanse

Ɔkwan a eye sen biara a wobefa so ate Bible ahyede bi ase ne se wubesua nkyekyem ahorow a efa ho no wo nsem a efa ho no mu de atoto nkyekyem afoforo a efa asem no ho no ho. Eyi ne Ɔkwan a yefa so sua nea nsemfua kyere. Hye nea asubɔ hwehwe no nsow na susuw adeye a efata nea Bible ka no ho:

bi. Asubɔ hwehwe se nsu

Element anaa ade a wode di dwuma no nni asemfua “bo asu” no mu awosu. Nanso, ade a wode dii dwuma wo asubɔ a Yesu hyee obiara no mu ne nsu.

- Asomafoɔ Nnwuma 10:47-48 — “Ampa ara, obiara ntumi mpene nsuo no mma yeinom abɔ asu...”

b. Asubɔ hwehwe nsu pii

- Yohane 3:23 ka se, “Na Yohane nso rebɔ asu wo Aenon a eben Salim, efise na nsu pii wo ho...” “Nsu pii” ho nhia se wode petepete obi so anaase wɔrehwie agu keke a, na mmom eho hia na wode ahye nsu mu.

c. Wo asubɔ mu no nkurɔfo baa nsuo.

- Asomafo no Nnwuma 8:36 — “Wɔbaa nsu bi ho.”
- Mateo 3:5-6 — “Enna Yerusalem reko ne nkyen ne Yudea nyinaa ne mantam a atwa Yordan ho ahyia no nyinaa, na ɔbɔɔ won asu wo Asubɔnten Yordan mu, bere a wakaa won bɔne no.”

Nnipa binom susuw se opiani no twee nsu toa bi na Filipino de emu bi bɔɔ no asu. Enye saa! Nsu a wode bo opiani no asu no ye nsu a wɔba ho bere a wɔretu kwan no. Se nkurɔfo nya nsuo a wode petepete anaa wohwie gu a, so ehia se wakɔ nsuo no ho? Dabi, nsu no betumi aba won nkyen, efise eho nhia pii, nanso se wode nkurɔfo hye nsu mu a, wakɔ nsu no mu.

d. Asubo hwehwe se wosian ko nsu no mu na wofi mu ba.

- Marko 1:9-10 — “Nna no mu na Yesu firi Nasaret a ewo Galilea baee, na Yohane booo no asu wo Yordan mu, na ntem ara, ofirii nsuo no mu foro baee no, ohunuu se osoro abue, na Honhom no resiane aba ne so” (NKJV kenkan se ‘se aborɔnoma).
- Asomafo no Nnwuma 8:38-39 kenkan se, “...na won baanu nyinaa sian koo nsu no mu, Filipino ne opiani no, na oboo no asu. Na bere a wofii nsu no mu bae no...”

Eha no, nea eɗa adi pefee se woka ho asem ne nsu a wode hye nsu mu. So petepete anaase wohwie gui hwehwe se wosiane ko nsu no mu? Dabi, nanso asubo ye saa.

e. Asubo ye amusiei ne owusore.

- Kolosefo 2:12 — “... wosiee mo ne no wo asubo mu, eno mu na wonyane mo ne no nso, enam gyidie a ewo Onyankopon a onyane no firii awufo mu no adwumaye mu.”
- Romafo 6:4-5 — “Enti wonam asubo so asie yen ne no ako owuo mu, na seɗee wonam Agya no anuonyam so nyane Kristo firii awufo mu no, saa ara na yen nso yenante nkwa foro mu, efiri se se yene no aye baako wo ne wuo nseso mu a, ampa ara yen nso yebetena ne wusoree nseso mu.”

Wo asubo mu no, wosie yen ne Yesu na wonyan yen ne no. Seɗee wosiee No wo asaase so no, wosie yen nso wo asubo mu.

Ebinom ka se asubo ye “senkyerenne ara kwa” a ekyere se wosie Yesu, enti enye senea woye no. Senkyerenne kwan so ade bi wo asubo mu, nanso okwan ben so na eno da no adi se adeye no ho nhia?

So nkyekyem ahorow no ka se wosiee Yesu, nanso enye hwee se wosie yen anaase wansie yen? Eka se wosie yen na wonyan yen wo asubo mu. Nea ese se wobo no asu no, ese se wosie no na wonyan no.

Nokwarem no, senkyerennede ahorow ho hia, titiriw, bere a na eye Onyankopon ankasa na opaw senkyerennede ahorow no. Hena na obefa ne ho se obesakra nea Onyankopon pe?

Eɗa adi se owu, asie ne owusore wo asubo mu ye biribi a Onyankopon pe se yehu na okae yen denam senkyerenne kwan so adeye a opaw se yenye no so. Hwe Romafo 6:1 — 12 na hwe senea eho hia na mfaso wo so se wobekae Kristoni no se one Kristo wui wo asubo mu.

“Ende den na yebeka? Yebeko so aye bone na adom adoko? Enye saa da! Ebeye den na yen a yewuwui maa bone no betena mu? Anaase munnim se wobo yen a yabo yen asu ako Kristo Yesu mu nyinaa asu ako ne wu mu? nkwa na se yeaye biako wo Ne wuo nseso mu a, ampa ara se yebeye ne wusoree nseso nso, a yenim yei, se wobo yen nipasu dedaw no asennua mu, seɗee ebeye a yen nipadua a eye bone no befiri ho, na yeanye bone nkoa bio Efise dee wawuo no anya ahofadie afiri bone mu. se wonyan no fi awufo mu a, ense se wowu bio da, na owu a owui no, owu maa bone, na mmom nkwa a ote ase no, ote ase ma Onyankopon. (Romafo 6:1-12).

So Nsemfua Bi Bi Wo Ho a Ese se Woka Bere a Wobo Obi Asu?

Minnye nni se formula a ete saa wo ho na nea enti a ete saa ni:

- Ebinom ka se: “Mebɔ mo asu Agya, Oba, ne Honhom Kronkron din mu”
- Ebinom ka se: “Mebɔ wo asu Yesu din mu.”
- Ebinom de ka eyinom ho: “bone fafari” anaa “bone fafari ne Honhom Kronkron akysede.”

- Ebinom mpo bɔ onipa no asu mprensɔ, penkoro “wɔ Agya no din mu”, bio “wɔ Ɔba no din mu” na awiei koraa no “wɔ Honhom Kronkron din mu.”
- Ebinom nnye nni sɛ ɛsɛ sɛ wɔka biribi titiriw bi, bere tenten a onipa a wɔrebɔ no asu no te nea wɔreyɛ ne nea enti a wɔrebɔ asu no ase no.

1. So biribi a wobeyɛ wɔ obi foforo din mu no hwehwɛ sɛ wosan yɛ aduru bi a wɔde saa onipa no din di dwuma?

- Asomafoɔ no antumi antu ahonhommmɔne, ansa ayarefoɔ yareɛ, anaa wɔnyɛ anwonwadeɛ foforo gye sɛ Yesu din mu nanso ɛto da bi a Petro yii saa nsusuie yi kaa (Asomafoɔ Nnwuma 9:40).
- Kristofo bɔ mpae wɔ Yesu din mu nanso ɛnye bere nyinaa na wɔsan ka saa nhyehyɛe yi bio (Asomafo no Nnwuma 4:23-30).
- Wɔyɛ asɛnka wɔ Yesu din mu (Luka 24:46, 47) nanso eyi nkyerɛ sɛ ɛsɛ sɛ wɔsan ka saa nsɛm yi bere nyinaa na ama asɛnka no ayɛ nea ɛfata.
- Nea yeyɛ nyinaa, yeyɛ wɔ Yesu din mu (Kolosefo 3:17) nanso eyi nkyerɛ sɛ ɛsɛ sɛ wɔsan ka nsɛm no mu bere nyinaa.
- Nokwarem no, kyerɛwsem no nkyerɛkyerɛ sɛ ɛsɛ sɛ wɔka nsɛmfua nhyehyɛe pɔtee bi bere a wɔabɔ obi asu no.

2. Wɔamfa ɔkwan biako pɛ a eyɛ pɛ amma wɔ Bible asubɔ ho nhweso ahorow mu:

- Mateo 28:19 — “wɔ (eis mu) Agya ne Ɔba ne Honhom Kronkron din mu”
- Asomafo no Nnwuma 2:38 — “wɔ (epi so) Yesu Kristo din mu” .
- Asomafo no Nnwuma 8:16 — “wɔ (eis mu) Awurade Yesu din mu” .
- Asomafo no Nnwuma 10:48 — “wɔ (en in) Awurade din mu” .
- Asomafo no Nnwuma 19:5 — “wɔ (eis mu) Awurade Yesu din mu” .

3. Adwenkyerɛ ahorow bi a ɛfa nea “wɔ din mu” kyere ho:

- Thayer na ɔkyerɛwee: “ɔdenam n’ahyede ne ne tumi so, a ɔyɛ adwuma ma n’asɛm, na ɔhyɛ n’asɛm ho nkuran.”
- Asɛnka agua so Nkyerɛkyerɛmu: “kɔ tumi ... nkentenso ... gyidi ... abusua mu” .
- Amanaman Ntam Nkyerɛkyerɛmu a ɛkasa Tia: “denam ahosohyira so ma” .
- W F. Flemington na ɔkyerɛwee: “kɔ wurayɛ mu” .

Nsɛmmisa

1. Asubɔ kyere sɛ:

- Immerse in water
- Pour water over
- Sprinkle water on

2. Asubɔ (nsuo mu nsuo mu) hwehwɛ

- Water
- Much water
- Going down into water and a coming up out of water
- A butial and a resurrection

- All the above
3. Σε ωβω obi asu kω Kristo mu wie a Onyankopɔn nyan no kω nkwa foforo mu.
- True
- False
4. Obi ne Kristo ye biako bere a
- Believes that Jesus is the Christ
- Repents
- Buried into Christ's death and is sresurrected by
5. Obi a wawu ama bone na wɔsie no akω Kristo wu mu no, wɔade ne ho afi bone mu a ɔbeyɛ ɔteasefo akω Onyankopɔn mu wɔ Kristo mu.
- True
- False
6. Nsem anaa nsusuwso ben na εε σε wɔka na ama obi asubɔ atumi agye Onyankopɔn atom?
- In the name of Jesus only
- Statement in the
- It is not words to be said but by Christ authority